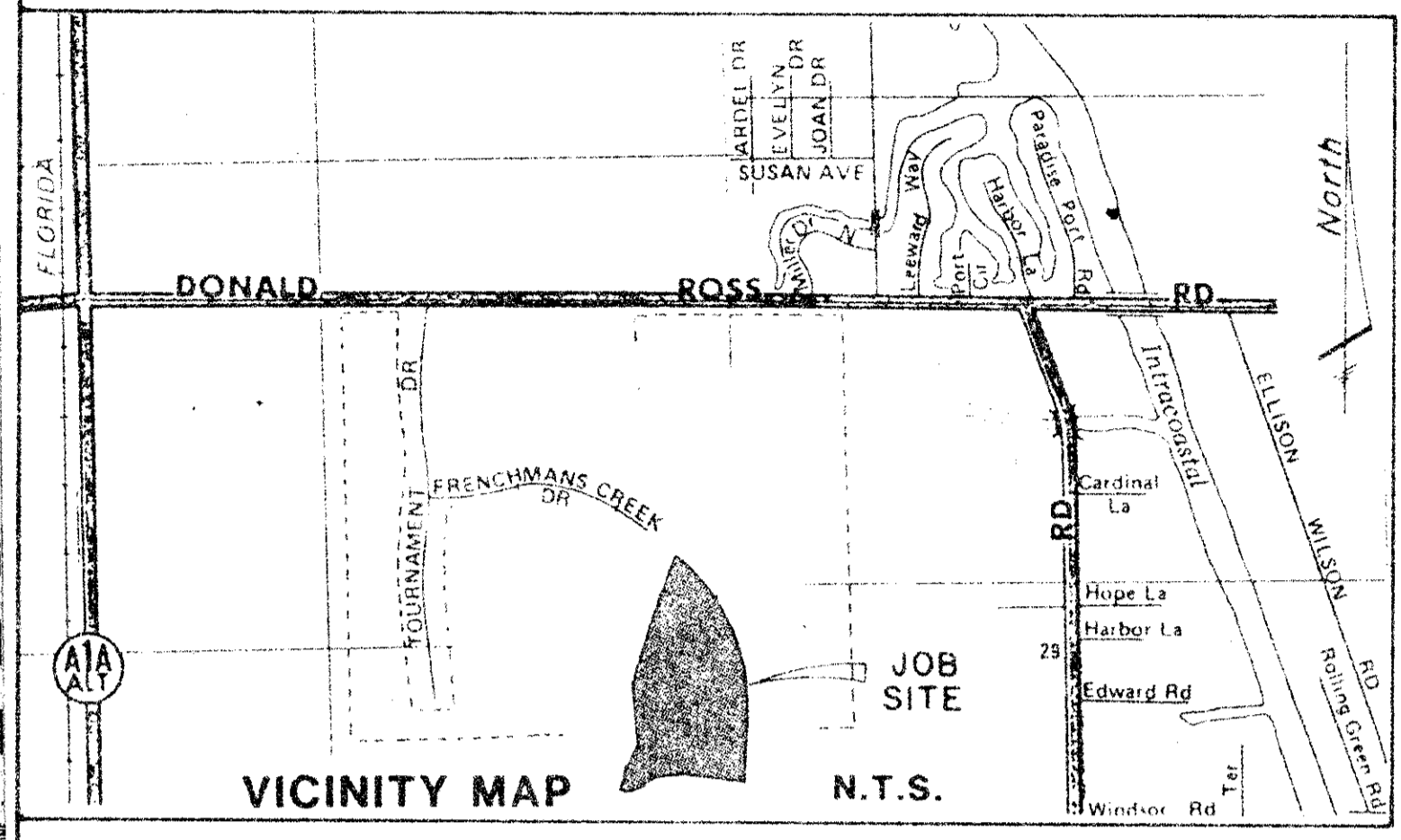


PLAT OF FRENCHMAN'S CREEK PARCEL D (A P.U.D.)

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LOCATED IN SECTION 30, TOWNSHIP 41 S., RANGE 43 E. PALM BEACH COUNTY, FLORIDA.



COUNTY OF PALM BEACH
PLAT OF FRENCHMAN'S CREEK PARCEL D
RECORDED IN BOOK 55 PAGE 40
DATE OF RECORDING 11/20/86
BY: [Signature] Clerk of Court



DEDICATION
KNOW ALL MEN BY THESE PRESENTS that Haft-Gaines Associates, a Florida general partnership,
By: H-G ASSOCIATES, LTD., a Florida Limited Partnership and General Partner of Haft-Gaines Associates;
Haft-Gaines Group, Inc., a Florida Corporation and Corporate General Partner of H-G ASSOCIATES, LTD.

- 2. Easements
 - a. Utility Easements - The utility easements as shown are hereby dedicated in perpetuity for the construction and maintenance of utilities.
 - b. Drainage Easements - The drainage easements as shown are hereby dedicated to Frenchman's Creek Property Owners' Association, Inc. its successors and assigns, for the proper purposes and are the perpetual maintenance obligation of said Association, its successors and assigns, without recourse to Palm Beach County and without recourse to the NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT. Palm Beach County reserves the right, but not the obligation, to maintain those portions of the drainage system associated with County rights-of-way.
 - c. Limited Access Easements - The limited access easements as shown are hereby dedicated to the Board of County Commissioners of Palm Beach County, Florida, for the purposes of control and jurisdiction over access rights.
 - d. Streets - Easements are hereby granted within the right-of-way of private roads as dedicated to Frenchman's Creek Property Owners' Association, Inc. its successors and assigns, for the construction and maintenance of public and private underground utilities.
 - e. The 20 foot maintenance easements shown within water management tracts as shown hereon are hereby dedicated to the Frenchman's Creek Property Owners' Association, its successors and assigns, without recourse to Palm Beach County.
 - f. Water Management Easement (EPB 3) - The Water Management Easement shown hereon as Canal EPB-3, is hereby dedicated to the Northern Palm Beach County Water Control District for water management purposes and is the perpetual maintenance obligation of the Frenchman's Creek Property Owners' Association, its successors and assigns, without recourse to PALM BEACH COUNTY and without recourse to the NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT. The said NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT retains the right, but not the obligation, to maintain the lands and waters lying in and under said Water Management Easement.

30/41/43
SUBDIVISION * Frenchman's Creek
BOOK 55 PAGE 40
FLOOD ZONE B FLOOD MAP # 120B
QUAD # 12
SE
PUD CODE 33410
PUD NAME Parcel D

owners of land shown hereon, being in Section 30, Township 41 South, Range 43 East, Palm Beach County, Florida, shown hereon as PLAT OF FRENCHMAN'S CREEK, PARCEL D, being more particularly described as follows:

Commencing at the East Quarter corner of said Section 30 thence: North 80° 21' 27" West (the East line of said Section 30 is assumed to bear North 01° 58' 58" East and all other bearings are relative thereto) a distance of 80.00 Feet to the POINT OF BEGINNING of the hereinafter described parcel; thence North 09° 38' 39" East a distance of 286.41 Feet to the beginning of a curve concave to the Southwest, having a radius of 1600.00 Feet and a central angle of 56° 58' 50"; thence Northerly and Northeasterly, along the arc of said curve, a distance of 1591.19 Feet to the end of said curve; thence South 27° 01' 32" West, along a non-tangent line, a distance of 569.56 Feet to a point; thence South 23° 47' 22" West a distance of 643.72 Feet to a point; thence South 01° 03' 33" West a distance of 531.00 Feet to a point; thence South 35° 29' 50" West a distance of 180.90 Feet to a point; thence South 35° 30' 39" West a distance of 46.82 Feet to a point; thence South 23° 32' 28" West a distance of 55.69 Feet to a point; thence South 04° 17' 47" West a distance of 33.90 Feet to a point; thence South 14° 28' 46" West a distance of 17.40 Feet to a point; thence South 35° 11' 21" West a distance of 51.65 Feet to a point; thence South 00° 05' 26" East a distance of 48.59 Feet to a point; thence South 40° 56' 10" East a distance of 29.37 Feet to a point; thence South 89° 37' 59" East a distance of 18.40 Feet to a point; thence North 84° 35' 01" East a distance of 48.55 Feet to a point; thence North 74° 38' 27" East a distance of 50.58 Feet to a point; thence North 70° 39' 33" East a distance of 51.95 Feet to a point; thence North 66° 34' 24" East a distance of 50.62 Feet to a point; thence North 60° 54' 58" East a distance of 78.02 Feet to a point; thence North 87° 53' 51" East a distance of 267.62 Feet to a point; thence South 75° 50' 44" East a distance of 566.83 Feet to a point on a non-tangent curve concave to the East having a radius of 7240.79 Feet, a central angle of 02° 41' 17", and a radial bearing at this point of South 83° 02' 44" East; thence Northerly, along the arc of said curve, a distance of 339.70 Feet to the point of tangency and the POINT OF BEGINNING.

IN WITNESS WHEREOF, the above-named parties have caused these presents to be signed this 11th day of November, 1986.
Haft-Gaines Associates, a Florida general partnership.
By: H-G ASSOCIATES, LTD., a Florida Limited Partnership and General Partner of Haft-Gaines Associates.
Haft-Gaines Group, Inc., a Florida Corporation and Corporate General Partner of H-G ASSOCIATES, LTD.
By: [Signature] Jack Gaines, President Attest: [Signature] Burt Haft, Secretary

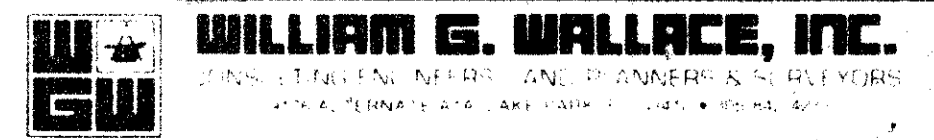
ACKNOWLEDGEMENT
STATE OF Florida
COUNTY OF Palm Beach
BEFORE ME personally appeared Jack Gaines and Burt Haft, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as President and Secretary of Haft-Gaines GROUP, INC., a FLORIDA CORPORATION, and severally acknowledged to and before me that they executed such instrument as such officers of said partnership, and that said instrument is the free act and deed of said partnership.
WITNESS my hand and official seal this 11th day of November, 1986.
My commission expires: [Signature] Notary Public

SHEET INDEX		TABULAR DATA	
SHEET NO. 1 SIGNATURE SHEET		TOTAL AREA	37,477 Ac
SHEET NO. 2 SIGNATURE SHEET		NO. UNITS	36
SHEET NO. 3 KEY SHEET & BOUNDARY		DENSITY	104 UNITS/AC
SHEET NO. 4 LAYOUT SHEET			
SHEET NO. 5 LAYOUT SHEET			

0248-006
55/40

This Instrument Prepared By:
Craig L. Wallace
William G. Wallace, Inc.
9176 Alternate A-1-A
Lake Park, Florida 33403

PLAT OF FRENCHMAN'S CREEK PARCEL D



WILLIAM G. WALLACE, INC.
CONSULTING ENGINEERS, ARCHITECTS & SURVEYORS
1000 S. FEDERAL AVE., SUITE 1000, WEST PALM BEACH, FL 33411

HAFT-GAINES ASSOC	NOTARY
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DRAWING NUMBER 55/40

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER